

**Milford Conservation Commission  
Meeting Agenda September 11, 2014  
7:00 Selectmen's Meeting Room**

**Call to Order**

**Approval of August meeting minutes**

**Appointment:**

**7:15** Fluvial Geomorphology presentation

**8.15** Robin Lund Jennison Rd special exception

**8:45** San-Ken BoyntonHill presentation – Nathan Chamberlain from Fieldstone

**Discussion**

1. 4<sup>th</sup> Sat hike –
  - a. August 23 – Mile Slip
  - b. September 27 – Tucker Brook
2. Hitchiner Gates
3. Tucker Brook Timber Harvest – post cards were sent to abutters. 2 abutters asked to be notified by email of updates
4. Brox NRI

**Status/Updates**

5. Trails Committee
  - a. Brian Hawkins sent a letter to the high school seeking students who need volunteer work
  - b. Mike Sebas said he heard a scout may be interested in doing some work on mountain biking trails on Mile Slip.
  - c. Brian Hawkins said he would look to clear a path with his lawnmower at Rotch Property.
6. Forest Community Workshop – Greg Boggis will report on the workshop

**Dates**

7. Future work sessions schedule – September
  - a. Chapter 1 of the Conservation Plan (or)
  - b. Wetland Overlay District (or)
  - c. Website – update on recent suggested changes
8. Upcoming Dates:
  - a. September 20      Fall Family Festival
  - b. October 10-12      Pumpkin Festival
  - c. Oct 18              SV Chamber of Commerce
  - d. October 24-26      Ghost Train Rail Trail Race
  - e. November 1        New Hampshire Assoc'n Conservation Commissions Annual Conf. - Laconia

**End Regular Meeting**

**Work session**

Interdepartmental review –

**Next Regular Meeting – October 9, 2014 @ 7PM, Selectmen's Meeting Room.**

**Meeting schedule for 2014:** Jan 9, Feb 13, Mar 13, Apr 10, May 8, Jun 12, Jul 10, Aug 14, Sep 11, Oct 9, Nov 13, Dec 11.

In accordance with the Americans With Disabilities Act, the services of an interpreter will be provided as requested. Such requests must be received in the Milford Board of Selectmen's Office, Town Hall, One Union Square, Milford, NH 03055-4240, at least two (2) calendar weeks prior to the event. We will attempt to honor any requests received after this time period.